



Jackson County

Board of Commissioners

November 20, 2023 at 6:00 PM
Jury Assembly Room - County Courthouse

AGENDA

1. **Call to Order - Chairman Tom Crow**
2. **Invocation - Kevin Poe, County Manager**
3. **Pledge of Allegiance - Commissioner Jim Hix**
4. **Approval of Minutes**
 - A. November 6, 2023 Draft Minutes
To approve the minutes for November 6, 2023
5. **Citizen Input**

Each speaker is provided up to four (4) minutes to address the board on any item that is not listed on this agenda.
6. **Reports**
7. **Consent Agenda**
 - A. GDOT SFY24 Transit Trust Fund Contract Approval
Approval of SFY24 GDOT Transit Trust Fund Contract to accept funds in the amount of \$101,966.00 for transit parking shelter project.
 - B. Approve Guaranteed Maximum Price(GMP) with Reeves Young for the expansion of the Jackson County Transfer Station
To approve the Guaranteed Maximum Price for constructing improvements to the Transfer Station.
 - C. Revise the Solid Waste Transfer Station Tipping Fee Schedule
To request that the Board of Commissioners approve a revised tipping fee schedule for the Solid Waste Transfer Station
8. **New Business**
 - A. Resolution Supporting County Boundary between Barrow and Jackson County
To approve a resolution in support of the proper marking of a portion of the county boundary between Barrow and Jackson County:
 - B. Award bid for County Road Striping Project (LMIG)

- To award bid to complete the 2023 LMIG County Road Striping Project.
- C. Creation of a Street Light Special Tax District for Steeplechase
To authorize the Chairperson to establish a special tax district for street lights for Steeplechase Subdivision. An application has been submitted by J. Adam Whitmire as authorized representative.
 - D. Creation of a Street Light Special Tax District for Fields of Walnut Creek, Pods G and H
To authorize the Chairperson to establish a special tax district for street lights for Fields of Walnut Creek Subdivision, Pods G and H. An application has been submitted by Gary Furrow as authorized representative.

9. Zoning Related Business

A. New Business

- 1. RZ-23-0190 : Matt Sullins, 2932 Highway 124, Jefferson; 2.42 acres (Map 094/Parcel 021)
Request to Rezone from A-2 (Agricultural Rural Farm District) to CRC (Community Retail Commercial) in order to store products/equipment for a commercial business
- 2. SU-23-0054 : Barry Lord, 1104 B Wilson Road, Commerce; 14.09 acres (Map 034/Parcel 031E)
Request for a Special Use in order to operate an event venue

10. Adjournment