



Jackson County

Board of Commissioners

September 16, 2024 at 6:00 PM
Jury Assembly Room - County Courthouse

AGENDA

1. **Call to Order - Chairman Tom Crow**
2. **Invocation - Commissioner Jim Hix**
3. **Pledge of Allegiance - Led by Commissioner Hix**
4. **Approval of Minutes**
 - A. August 19, 2024 Draft Minutes
To approve the minutes for August 19, 2024
 - B. September 4, 2024 Draft Minutes
To approve the minutes for the September 4, 2024 called board meeting
 - C. September 9, 2024 Draft Minutes
To approve draft minutes documenting an opportunity for the public to attend and ask questions regarding the FY 2025 Proposed Budget
5. **Citizen Input**

Each speaker is provided up to four (4) minutes to address the board on any item that is not listed on this agenda.
6. **Reports**
7. **Unfinished Business**
 - A. Public Hearing - Adopt Fiscal Year 2025 Budget Resolution
To adopt the fiscal year 2025 budget resolution
 - B. Public Hearing - Adopt County Millage Rate Forms (PT32.1), Certification (Form PT-35), and Tax Levy Resolution for Tax Year 2024
The County must adopt the PT32.1 and PT-35 County Millage Rate Certification forms and Tax Levy Resolution as required by the State of Georgia.

8. New Business

- A.** GDOT SFY26 5311 Transit Grant Application
To approve the GDOT SFY26 5311 Grant Application
- B.** Jackson County Transit Title IV Plan Update
Update of the Title VI Plan for Jackson County Transit
- C.** Objection to Jefferson Annexation/Rezoning R-24-12 and CU-24-J02
Objection to the August 27, 2024 Notice of Annexation and Rezoning and Conditional Use Request Jefferson Reference R-24-12 and CU-24-J02
- D.** Capital Improvement Element (CIE) and Community Work Program Annual Update
An annual update of the Capital Improvement Element (CIE) and Community Work Program is required by the Georgia Department of Community Affairs (DCA).
- E.** Consider Approval of On-system and Off-system Roadways for Jackson County and authorize the Chairman to sign the LOR.
To approve the list of roadways for the use of speed detection devices.

9. Zoning Related Business

- A.** New Business
 - 1.** MA-24-0137 : Will White, Woods Bridge Road, Commerce; 9.47 acres (Map 048/Parcel 021A)
Request to change the Character Area Map from "Rural" to "Suburban" and keep the Future Land Use Map as "Residential"
 - 2.** MA-24-0136 : Barry Lord, US Highway 441 South/Ed Bennett Road, Nicholson; 9.18 acres (Map 017/Parcel 025)
Request to keep the Character Area Map as "Suburban" and change the Future Land Use Map from "Residential" to "Commercial"
 - 3.** RZ-24-0214 : Lisa Sweat, 2832 Commerce Road, Jefferson; 3.42 acres (Map 051/Parcel 046B)
Request to rezone from A-1 (Agricultural Rural Fringe District) to CRC (Community Retail Commercial) in order to construct an office

10. Adjournment