



Jackson County

Board of Commissioners

February 17, 2025 at 6:00 PM
Jury Assembly Room - County Courthouse

AGENDA

1. **Call to Order - Chairman Marty Clark**
2. **Invocation - Kevin Poe, County Manager**
3. **Pledge of Allegiance - Commissioner Jim Hix**
4. **Approval of Minutes**
 - A. February 3, 2025 Draft Minutes
To approve the minutes for the February 3, 2025
5. **Citizen Input**

Each speaker is provided up to four (4) minutes to address the board on any item that is not listed on this agenda.
6. **Reports**
7. **Recognitions, Appointments, and Special Items**
8. **Consent Agenda**
 - A. Replacement of bridge on Wayne Poultry Road over Pond Fork Creek
To confirm interest to have GDOT replace bridge on Wayne Poultry Road and sign MOA for County to provide some financial participation.
 - B. Purchase and Sale Agreement with the City of Jefferson for old administration building property
Approve a Purchase and Sale Agreement with the City of Jefferson regarding the old Administration Building, EMS Building and surrounding property.
 - C. Approve contract with J&T Service Center, Inc. to move generator
To approve a contract with J&T Service Center to relocate the old administrative building generator
 - D. Resolution Requesting Local Legislation
To pass a Resolution requesting local legislation to amend local act
9. **Unfinished Business**

10. New Business

- A. Surplus of Vehicles - Vehicle Lease Program Implementation
To request of the Commission authorization for the Finance Department to surplus the attached list of vehicles utilizing Enterprise Fleet Management.
- B. Enter into Agreement with Enterprise Fleet Management for Contract(s) for Consignment Auction and Sale of Customer Vehicles
To approve Agreement with Enterprise Fleet Management for Contract(s) for Consignment Auction and Lease Management and Sale of Customer Vehicles
- C. Surplus of Equipment and Furniture from Old Administration Building (67 Athens St)
To request of the Commission authorization for the Finance Department to surplus the attached list of equipment and batch listings of furniture and IT equipment utilizing GovDeals or other third party distributors that will be able to provide the County the best return of value.
- D. Request for Alcohol License for Redstone Operations, LLC.
To request for approval of the Class A-1, A-2, F-1 and F-2 Alcohol License for Redstone Operations, LLC. in unincorporated Jackson County.

11. Zoning Related Business

- A. New Business
 - 1. MA-24-0138 : Benjamin Drerup, 5631 Jackson Trail Road, Hoschton; 35.19 acres (Map 107/Parcel 009C3)
Request to change the Character Area Map from "Agricultural" to "Rural" and change the Future Land Use Map from "Agriculture/Forestry" to "Residential"
 - 2. MA-24-0146 : David Turner, 1391 Thyatira-Brockton Road, Jefferson; 9.93 acres (Map 038/Parcel 008M)
Request to keep the Character Area Map as "Rural" and change the Future Land Use Map from "Agriculture/Forestry" to "Residential"
 - 3. RZ-24-0233 : Barry Lord, US Highway 441 South/Ed Bennett Road, Nicholson; 9.18 acres (Map 017/Parcel 025)
Request to Rezone from A-2 (Agricultural Rural Farm District) to CRC (Community Retail Commercial District) in order to develop an office and storage area for a stucco business
 - 4. RZ-24-0225 : Frank Bell, 2680 US Highway 441, Commerce; 6.21 acres (Map 024/Parcel 016)
Request to Rezone from CRC (Community Retail Commercial District) & GI (General Industrial District) to LI (Light Industrial District) in order to develop a nursery
 - 5. SU-24-0081 : Frank Bell, 2680 US Highway 441, Commerce; 6.21 acres (Map 024/Parcel 016)
Request for a Special Use in order to have outdoor storage and/or display within the overlay district

6. MA-24-0141 : Stanton Porter, 4292 Highway 332, Hoschton; 0.46 acres (Map 104/Parcel 018A)
Request to keep the Character Area Map as "Suburban" and change the Future Land Use Map from "Commercial" to "Residential"
7. MA-24-0142 : Stanton Porter, Highway 332, Hoschton; 24.11 acres (Map 104/Parcel 017A)
Request to keep the Character Area Map as "Suburban" and change the Future Land Use Map from "Commercial" to "Residential"
8. MA-24-0145 : Vasil Mitrik, 1361 Wheeler Creek Road, Maysville; 8.98 acres (Map 047/Parcel 005)
Request to change the Character Area Map from "Agriculture" to "Suburban" and change the Future Land Use Map from "Agricultural/Forestry" to "Residential"
9. MA-24-0149 : Dave McDonald, 4191 Maysville Road, Commerce; 7.17 acres (Map 034/Parcel 007)
Request to change the Character Area Map from "Suburban" to "Urban" and keep the Future Land Use Map as "Commercial"
10. SU-24-0082 : Haniber Hernandez, 783 Curk Roberts Road, Braselton; 6.46 acres (Map 118/Parcel 007B)
Request for a Special Use for a special event facility
11. RZ-24-0234 : Frank Podeszwa, 1546 Bob Mann Road, Maysville; 9.83 acres (Map 061/Parcel 001C)
Request to rezone from A-2 (Agricultural Rural Farm District) to MH (Manufactured Housing District) in order to subdivide into 5 tracts

12. Adjournment